

**DELAWARE AGRICULTURAL LANDS
PRESERVATION FOUNDATION**

Agenda is subject to change
Foundation Meeting Date: June 17, 2015, 8:30 a.m.
Delaware Department of Agriculture, Conference Room Two
2320 S. DuPont Hwy., Dover, DE 19901
Phone: 302-698-4530 or 1-800-282-8685

- I. Preservation Districts
 - A. Current Situation Report
 - B. Young Farmers Report – Austin Short
 - C. Expansion Eligibility & Final Approval (CONTINGENT SALE)
 - 1. Mitchell Farms Expansion of the Wells-Bennett District (S-15-05-146E)**
 - 2. Dickerson Expansion of the South West Corner District (S-15-05-061F)**
 - D. Expansion Eligibility & Final Approval
 - 1. Presbesskajo #2 Expansion of the Chandler District (K-14-12-106H)**
 - 2. Givens Farm Expansion #1 of the Chipman Farms District (S-14-12-080R)**
- II. Secretary of Agriculture's Veto
- III. Opportunity for Public Comments
- IV. Minutes
- V. Financial Highlights
- VI. Executive Session - Pursuant to 29 Del. C. §10004 (b) (2), (4) and (6) the Board will go into executive session for the purpose of receiving legal advice and to discuss and review confidential appraisal matters. The Board will not vote on any matter in Executive Session.
- VII. Other Business:
 - A. Allah Akbar Case Update (Austin)**
 - B. Wilson Farm Update (Austin)**
 - C. ACEP Update (Austin)**
- VIII. Adjournment

PUBLIC NOTICE

The Delaware Agricultural Lands Preservation Foundation

The Foundation will meet on June 17, 2015 at 8:30 A.M. at the Delaware Department of Agriculture, 2320 S. DuPont Highway, Dover, Delaware. The purpose of the meeting is to review applications before the Foundation, and conduct other Foundation business. The Foundation, in addition to reviewing applications for the establishment of agricultural preservation districts, shall also review the following applications for forestland preservation areas and expansions of existing agricultural preservation districts: S-15-05-146E Mitchell Farms Expansion of the Wells-Bennett District (Sussex County, Kruger Rd & Cedar Creek Rd), S-15-05-061F Dickerson Expansion of the South West Corner District (Sussex Co, Tail Feather Run & Providence Church Rd), K-14-12-106H Presbesskajo #2 Expansion of the Chandler District (Kent Co, Burnite Mill Rd & Spectrum Farms Rd), S-14-12-080R Givens Farm Expansion #1 of the Chipman Farms District (Sussex Co, Sycamore Rd & Fire Tower Rd).

The Foundation has authority to grant expansion requests, subject to a right of rejection of the Secretary of the Department of Agriculture and appeal of the decision to the Superior Court. The approval of an expansion to an existing agricultural preservation district confers the same rights and privileges to the expansion properties which are enjoyed by the existing agricultural preservation districts. Also, inclusion of an expansion to a district has impacts on landowners and land uses adjacent to the expanded district as set forth in 3 Del. C. §910.

The public is invited to provide comments prior to the June 17, 2015 meeting. Information concerning the applications for expansion of the agricultural preservation

districts is available upon request from the Foundation by contacting Rebecca Vaughn, 1-800-282-8685, or 698-4531. The applications are also available for public inspection.

The public, including adjacent landowners, are also invited to attend this meeting and provide comments regarding the applications for expansion prior to the time that the Foundation takes formal action on the applications.

Pursuant to 29 Del. C. § 10004(b) (2), (4) and (6) the Board will go into executive session for purposes of receiving legal advice and to discuss and review confidential appraisal matters. The Board will not vote on any matter in executive session.

Accommodations are available for individuals with disabilities. Persons with disabilities are encouraged to call Debbie Carey (302-698-4500) or toll free (1-800-282-8685) to request an auxiliary aid or service.